

# TAX CREDIT APPLICATION

# **INSTRUCTIONS**

## Must fill out separate application for <u>each bedroom</u> <u>size.</u>

- > Application must be filled out in its entirety.
- All application that are incomplete will not be processed.
- There are two (2) parts to the application.
- Both sections must be completed, signed and dated.
- Part B must be filled out by <u>each</u> adult members of the household.
- Part B must be signed by the adult who is providing this information
- Failure to provide a current mailing address will result in your application not being processed.
- All correspondence from Road Runner Apartments will be through the mail.
- It is the applicants responsibility to notify Road Runner Apartments if there is any change in current mailing address or telephone number
- Road Runner Apartments office is located at Helena Housing Authority 812 Abbey Street, Helena, Mt 59601 (406) 442-7970



### **RENTAL APPLICATION** Part I (Must provide separate application for each bedroom size)

**Bedroom Size:** (Please mark only one)

One bedroom

\_\_\_\_\_Two Bedroom

Applicant Name: \_\_\_\_\_\_ Head of Household

## HOUSEHOLD COMPOSITION

(List all persons including family members who will be residing at the premises)

LEGAL NAME	SOC. SECURITY #	DATE OF BIRTH	SEX
1.			
2.			
3.			
4.			
5.			
6.			

Do you require any special accommodations? \_\_\_\_\_Yes\_\_\_\_No If so please explain:

I understand I will be required to pay the full amount of deposit at the time I sign the Lease.

## Agreement and authorization for information All statements made above are true and complete.

- 1. Each applicant herby authorizes the landlord or Rental Agent and their representatives to contact any persons, agencies, corporations, employers, offices, groups, or organizations to obtain information or material which is deemed necessary to verify the information in this application.
- 2. The application agrees that he/she will reside on the premises and will be liable for all rent and damages incurred during the term of occupancy.
- 3. In the event the application is approved and the applicant(s) desire to rent the premises, the applicant agrees to fill out, sign and abide by the rental agreement and fill out and sign the condition of premises form.

#### **Applicant Signature**

Date

Are you or any household members a full time student or plan to be in the near future? <u>Yes</u> No

If yes please explain:

All Rental business conducted is in conformance with current Montana Code Annotated and does not practice or allow discrimination because of Race/Color, Sex, Religion/Creed, Age, Handicap/Disability, National Origin, Martial Status or Family Status.

FOR OFFICE USE ONLY:

DATE RECEIVED: / \_\_\_\_\_ TIME: \_\_\_\_\_ AM / PM



### RENTAL APPLICATION Part II (Must be filled out by each adult member of the household)

Last Name,	First Name	Middle Initial	Soc. Sec #	
Current Address		Current Phone #		
Mailing Address				
City,	State	Zip Co	de	
Picture Identif	ication: A copy of	your picture ID will be	required to	

**Picture Identification:** A copy of your picture ID will be required to complete a criminal background check for anyone over the age of 18.

**Social Security Card:** A copy of your Social Security Card will be required at the time of lease up.

**Income Verification:** Verification of income will be required prior to lease up to determine of income qualify for unit at this Tax Credit Property.

Assets Verification: Verification of assets will be required at the time of lease up.

It is the responsibility of the applicant to notify Road Runner Apartments of any change of address or telephone number.

#### **RENTAL HISTORY**

1. Present Landlord	Mailing Address	Phone	Rent
		number	Amount
Rental Address:	Dates: To/From		
2. Previous Land lord	Mailing Address	Phone	Rent
		Number	Amount
Rental Address:	Dates: To/From		
3. Previous Landlord	Mailing Address	Phone	Rent
		Number	Amount
Rental Address:	Dates: To/From		

What Utilities are you paying:

\_\_\_\_Electricity \_\_\_\_Gas \_\_\_\_Water \_\_\_\_Sewer

Have you ever been evicted or in violation of your lease? \_\_\_\_Yes \_\_\_\_No

If yes, please explain:

#### PERSONAL REFERENCES (NO RELATIVES)

Name	How Long Known	Complete Mailing Address	Telephone Number
1.			
2.			
3.			

### List <u>all sources of income</u> for all members of household

Source	Amount per Month/Week	Telephone Number
1.		
2.		
3.		

### **Credit References**

References	Account Number	Address	Telephone Number
1.			
2.			
3.			
Checking Account	#	Name of	
Bank			
Savings Account # Name of			
Bank			

#### Automobile(s)

Make/Model	Year	State	License Number
1.			
2.			

I hereby authorize the landlord, his agent or staff to contact any persons, corporations, employers, agencies, offices, groups, or organizations to obtain any information and material which is deemed necessary to verify the information and statements in the application.

The statements above are true and correct.

Signature of Applicant